

# Berkeley Striper Club Newsletter

BSC PO Box 9  
Seaside Park, NJ 08752  
October 2018



## President's Corner

Hi Folks:

Fall is upon us, and with it the cool nights and shorter days that start the migration of striped bass and bluefish heading our way. For me, fishing in Raritan Bay kicked off nicely the past few weeks, as I ran into a lot of mullet exiting the bay, and a few of my trips resulted in quite a few short bass feeding on them when I was there. 😊

### 2018 Calendar

Meeting, Wed.1/3, 7:30PM

Meeting, Wed.2/7, 7:30PM

Meeting, Sat 3/3, 6:00PM  
Toms Rv.Int. North School

Flea Market, Sun 3/4, 6:00AM

Meeting, Wed.4/4, 7:30PM

Meeting, Wed.5/2, 7:30PM

\*\*Meeting, Sat.6/2, 7:30PM

Picnic, Sun 7/15 10AM

\*\*Meeting, Sat.9/8, 7:30PM

Meeting, Wed.10/3, 7:30PM

Meeting, Wed.11/7, 7:30PM

\*\*Meeting, Sat.12/1, 7:30PM

\*\* **Saturday meetings, please  
bring a covered dish**

**Montauk Trip** – If you're like me, you're really looking forward to the 23rd Annual BSC Montauk Trip!!! Thank you John Budish for making this happen. Don't forget to bring a new plug so you can participate in the plug raffle at lunch. Speaking of lunch, this year our Montauk lunch will be in honor of Pat Leahey, who for, I don't even remember how many years now, coordinated our Montauk lunch, where we ate well and enjoyed the comradery of our fellow members. RIP my friend..... you'll be well remembered that day!!

**Upcoming Events** – Be on the lookout for more details on these events!!

- Breakfast on the Beach in October
- Fall Catch and Release Tournament Thanksgiving Weekend
- Black Fish/Sea Bass Boat Trip on the Mimi in December
- Intra-club tagging Tourney in December

### President

John Gillis  
kanzenjrg@yahoo.com

### Vice President

Steven Perna  
srperna@aol.com

### Secretary

Stephen J George  
Nightstrikes@comcast.net

### Treasurer

Ed Mullen  
Thursdays6@yahoo.com

### Delegate-at-Large

Mark Yocum  
[Markyocum76@yahoo.com](mailto:Markyocum76@yahoo.com)  
John Kravchak  
[jkravchak@pinebeltauto.com](mailto:jkravchak@pinebeltauto.com)  
Jon Pulaski  
thenjfisherman@gmail.com

Penn Reels will be our guest speaker this month. Vouchers/certificates will be issued to the first 100 members that attend the meeting, the vouchers entitle you to one free reel service. No need to bring your reel to the meeting, the voucher requires that you mail the reel to Peen. The presentation will start promptly at 7:30pm.

**Something to ponder** – “When I go fishing I like to know that there's nobody within five miles of me.” Norman MacCaig

I think it's safe to say that we won't be seeing old Norman at “The End” in Montauk on our trip this year, or any year for that matter!!!

Tight Lines Everyone!!!

John

**BSC Booster Club** Note - All 2018 20 year Lifetime Member's Dues of \$1. A Month Will Be Covered By the BSC Booster Club

**GOLD - \$30. > SILVER - \$20. > BRONZE - \$10. > Donation received by: Eric Hoff - \$104.00**